304 Il. CORINTHIANS. XI.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 xActsav-24 13 For such men \*are false apostles, |”   
 : - bhi transforming 13 For such are false   
 1 iJohn themselves into apostles of Christ. apostles, deceitful workers,   
 14 And no marvel; for even Satan transforming themselves   
 1. transformeth himself into #an angel into the apostles of Christ.   
 It is no great. thing 4 And no marvel; for   
 then, if his ministers also transform Satan himself is trans-   
 of light. as \*ministers of righte-| ¢¢ the ministers of righte-   
 >whose end shall be ac- light. %5 Therefore it is   
 no great thing if his   
 ters also be transformed   
 19. ousness; whose end shall   
 °Waien, cording 5 to their works. 16 eT say be according to their works.   
 16 T say again, Let no maa   
   
   
 be furnished if I did not so) of those who a fair and equal footing :’ there may   
 wish for an occasion (viz. of depreciating be no adventitious comparisons made be-   
 me by misrepresenting my motives if I tween us arising out of misrepresentations   
 took money of you); that, in the matter of my course of procedure among you, but.   
 of which they boast, they may be fonnd that in every matter of boasting, we may   
 even as we. Such appears generally ac- be fairly compared and judged by facts.’   
 knowledged to be the rendering: but as And then, before the for of ver. 13 will   
 to the meaning, there is great variety of naturally be supplicd, ‘And this will end   
 opinion. (1) Many of the ancient Commen- in their discomtiture: for realities they   
 tators assume that they taught gratis, and have none, no weapons but misrepreseuta-   
 were proud of it,—and that St. Paul would tion, being false apostles,’ &e. 13.)   
 also teach gratis, put both on an equality For (see above: the for implying also that   
 and take this occasion of boasting from the choice of the above line of conduct has   
 them. This would suit the sense of the been made in a conviction of their false-   
 sent verse, seems (see above) at hood and its efficacy detect it) such men   
 with the fact. (2) and others sup- are false apostles, dishonest workmen (in   
 pose them to have pretended to the credit that they pretend to be teachers of the   
 of self-denial, while really making gain, Gospel, and are in the mean time subserv-   
 and that St. Paul means, that he will re- ing their own ends), changing themselves   
 duce them from pretended to real self- into (in appearance) apostles of Christ.   
 denial. But this too is inconsistent with By a fair comparison between us, this   
 the context. St. Paul’s boast of disin- mask will be stript off;—by the abundance   
 terested teaching was peculiarly his own, of my sufferings, and distinctions vouch-   
 and there is nothing to shew that the false safed by the Lord, my Apostolicity will be   
 teachers ever professed or made any boast, fully proved, and their Pseud-apostolism   
 of the like. His resolution did not spring shewn. 14, 15. for even Satan .. .]   
 out of an actual comparison instituted by If any definite allusion is intended, it   
 them between their own practice and what is perhaps to Job i. 6, &e.: but I would   
 they might falsely to be his, was rather suppose the practice of Satan in   
 adopted even before his coming to Corinth, tempting and seducing men to be intended.   
 arguing @ priori that it was best to cut off 14. an angel of light] God is and   
 any possible occasion of such depreciation inhabits light, and His angelic attendants   
 of him from his probable adversaries. (3) are surrounded with brightness, see Acts   
 T cannot adopt any one of the above ac- xii. 7; Ps. civ. 4; whereas Satan is the   
 counts of the sentence, for the negative Power of darkness, see Luke xxii. 53.   
 reasons already given, and because all of 15.] He, as the father of falsehood and   
 them scem to me to have missed the clue wrong (John viii, 44), directly opposed   
 to the meaning which the chapter itself to “the righteousness of God,” Matt. vi.   
 furnishes. This clue I find in vv. 18 ff. that manifestation of God by which He is   
 See the other interpretations discussed in known to us in the Gospel, Rom. i. 17.   
 any Greek Test. Ihave endeavoured there of whom (notwithstanding this dis-   
 to shew that the meaning is, ‘ in the guise) the end shall be correspondent to   
 matter(s) of which they boast they may their works (not to their   
 be found even as we:’ i.e. we may be on 16—21.] Excuses for his intended self=